# 立法會 Legislative Council

LC Paper No. CB(4)1498/14-15

Ref: CB4/PS/2/12

### Panel on Food Safety and Environmental Hygiene

Report of the Subcommittee on Hawker Policy and the proposal for priority allocation of a debate slot to the Chairman of the Subcommittee

#### **Purpose**

This paper invites members to –

- (a) note the Report of the Subcommittee on Hawker Policy ("the Subcommittee"); and
- (b) consider/endorse the Subcommittee's proposal to seek priority allocation of a slot for holding a motion debate on the Report at the Council meeting of 11 November 2015, and that in addition to the aforesaid debate, only one other debate on a Member's motion not intended to have legislative effect should be held at that Council meeting.

### Report of the Subcommittee

2. The Subcommittee was set up pursuant to the Panel's decision on 9 July 2013. At its meeting on 20 March 2015, the House Committee has given approval for the Subcommittee to work until 14 October 2015. Upon completion of its work, the Subcommittee prepared a report which was endorsed at its closed-meeting held on 30 September 2015. The report has been issued to members of the Panel on Food Safety and Environmental Hygiene ("the Panel") vide LC Paper No. CB(4)1497/14-15 on 5 October 2015. In future, issues related to the implementation of hawker policy will be followed up by the Panel, where necessary.

#### **Motion debate**

3. In view of the concerns from hawkers, their registered assistants, community groups, residents, district councillors and other stakeholders over the

implementation of hawker policy, the Subcommittee has proposed that the approval of the House Committee be sought for priority allocation of a debate slot under Rule 14A(h) of the House Rules ("HR") for moving a motion for debate on the Subcommittee's Report at the Council meeting of 11 November 2015. The debate will provide an opportunity for all Members to express views on the subject and for the Administration to provide its response. The wording of the motion is in **Appendix**.

- 4. HR 14A(h) provides that Panels and their subcommittees may make a request for priority allocation of debate slots, which shall be put forward to the House Committee for consideration on a case-by-case basis. As the Subcommittee will be dissolved by 14 October 2015 upon completion of its work, the Subcommittee has proposed that the Panel, as the parent committee of the Subcommittee, should apply to the House Committee at its meeting on 23 October 2015 for the debate slot.
- 5. Subject to the Panel's agreement to seek priority allocation for a debate slot, members may wish to recommend to the Panel to designate Hon Steven HO, Subcommittee Chairman as well as the Deputy Chairman of the Panel in the 2014-2015 session, to move the motion of the Subcommittee's Report for debate at the Council meeting of 11 November 2015.
- 6. Under HR 14A(h), should the House Committee accede to the Panel's request to allocate a slot to Hon Steven HO to move the motion at the Council meeting of 11 November 2015, the debate slot will not be counted as his own slot. It is also proposed that in addition to the debate on the motion on the Subcommittee's Report, only one other debate on a Member's motion not intended to have legislative effect should be held at that Council meeting.

### **Advice sought**

- 7. Members are invited to
  - (a) note the Report of the Subcommittee (paragraph 2 above);
  - (b) consider/endorse the Subcommittee's proposal that the Panel should seek the House Committee's agreement for the priority allocation of a debate slot to Hon Steven HO, Subcommittee Chairman, with the recommendation that in addition to the debate on the Subcommittee's Report, only one other debate on a Member's motion should be held at that Council meeting concerned (paragraphs 3 to 6).

## 2015年11月11日(星期三)

立法會會議席上何俊賢議員就 "小販政策小組委員會的報告"提出的議案

議案措辭

"本會察悉小販政策小組委員會的報告。"

(Translation)

Motion on "Report of the Subcommittee on Hawker Policy" to be moved by Hon Steven HO Chun-yin at the Council meeting of Wednesday, 11 November 2015

**Wording of the Motion** 

"That this Council notes the Report of the Subcommittee on Hawker Policy."