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The Hon Ms Miriam Lau, GBS, JP Chairman of the House Committee Legislative Council Legislative Council Building 8 Jackson Road, Central Hong Kong

## Proposed Grouping of Policy Areas for the Debate on the Motion of Thanks in respect of the Chief Executive's 2005 Policy Address

The Chief Secretary for Administration has asked me to put forward the Administration's proposed grouping of policy areas for the debate on the 2005 Policy Address, the list of public officers responding in each debate session and their speaking order. Our detailed proposal is **at Annex**. The proposed grouping of policy areas is drawn up having regard to the five guiding principles that underpin the Policy Agenda of the Administration.

Please note that the list and order of public officers responding in each debate session as in <u>Annex</u> are tentative; they are compiled on the assumption that all policy areas proposed for individual sessions have been covered in Members' debate accordingly. Should there be any change in the final arrangements in response to Members' speeches, we shall advise the LegCo President before the public officers speak at the relevant sessions.

I should be grateful if you would kindly convey the Administration's proposal to Members for consideration.

( Ms CHANG King-yiu ) Director of Administration

Encl.

## Arrangements for the Debate on the 2005 Policy Address Grouping of Policy Areas and Speaking Order of Principal Officials

| Debate<br>Session | Debate Themes                                 | Policy Areas of Panels  | Tentative List of Public Officers<br>Responding in Each Session and<br>Speaking Order |
|-------------------|---|---|---|
| 1.                | Vibrant Economy                               | <ul> <li>Commerce and Industry</li> <li>Economic Services</li> <li>Financial Affairs</li> <li>Information Technology and Broadcasting</li> <li>Manpower (labour)</li> </ul> | FS<br>SFST<br>SCIT<br>SEDL  |
| 2.                | Caring and Just<br>Society                    | <ul><li>Food Safety and Environmental Hygiene</li><li>Health Services</li><li>Welfare Services</li></ul>  | FS<br>SHWF  |
| 3.                | Enlightened People with a Rich Culture        | <ul><li>- Education</li><li>- Home Affairs</li><li>- Manpower (manpower planning)</li></ul>   | SEM<br>SHA  |
| 4.                | Environmentally<br>Responsible<br>Development | <ul><li> Housing</li><li> Planning, Lands and Works</li><li> Environmental Affairs</li><li> Transport</li></ul>   | SHPL<br>SETW  |
| 5.                | Effective Governance                          | <ul> <li>- Administration of Justice and Legal Services</li> <li>- Constitutional Affairs</li> <li>- Public Service</li> <li>- Security</li> </ul>                          | SJ<br>SCA<br>SCS<br>S for S<br>CS   |