

立法會 LEGISLATIVE COUNCIL

來函檔號 YOUR REF : 本函檔號 OUR REF : CB2/PL/HS

本 図 格式 OUR REF : CB2/PL/HS 電 話 TELEPHONE: 3543 0370 圖文傳真 FACSIMILE : 2185 7845

電 郵 EMAIL : panel_hs@legco.gov.hk

By post and by email

23 November 2018

Ms Mable CHAN, JP Commissioner for Transport Transport Department 41/F, Immigration Tower 7 Gloucester Road Wan Chai Hong Kong

Dear Ms CHAN,

Transport accessibility of the Hong Kong Children's Hospital

I write in my capacity as Chairman of the Panel on Health Services to convey to you the views and request from members of the Panel concerning transport accessibility of the Hong Kong Children's Hospital.

In the context of discussing the service commissioning of the Hong Kong Children's Hospital at the meeting of the Panel on 19 November 2018, members are of a strong view that a convenient and direct public transport network is crucial for the Hong Kong Children's Hospital, which is positioned as a territory-wide referral centre for complex, serious and uncommon paediatric cases, to serve patients from different districts.

While members note that there are stops at the entrance of the Hospital for green minibus route 86, Citybus route 22 and Kowloon Motor Bus route 5R and that two new minibus routes will begin operation in December 2018 the earliest to tie in with the service commissioning of the Hospital, they consider that there is a need to improve the transport connectivity of the Hospital. In particular, members are concerned that there is no direct public transportation between the Hospital and Wong Tai Sin District, Kowloon Bay MTR Station, Wong Tai Sin MTR Station, Mong Kok MTR Station etc. Members have requested the Transport Department to advise the Panel in writing its planning in this regard.

On behalf of the Panel, I write to follow up with you on the matter and look forward to your favourable consideration of members' views.

With best regards,

Yours sincerely,

(Dr Pierre CHAN)
Chairman
Panel on Health Services

c.c. Miss Linda LEUNG Ka-ying (Fax No. : 2840 0467) Principal Assistant Secretary for Food and Health