

**立法會**  
**Legislative Council**

LC Paper No. CB(3)223/2023

Ref. : CB(3)/M/SLR

Tel : 3919 3300

Date : 27 March 2023

From : Clerk to the Legislative Council

To : All Members of the Legislative Council

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**Council meeting of 29 March 2023**

**Motion to take note of Report No. 8/2023 of the House Committee  
on Consideration of Subsidiary Legislation and Other Instruments**

Hon MA Fung-kwok, Deputy Chairman of the House Committee, has given notice under Rule 49E(2) of the Rules of Procedure to move the attached motion (LC Paper No. CB(3)223/2023(01)) to take note of Report No. 8/2023 of the House Committee in relation to the following six items of subsidiary legislation at the Council meeting of 29 March 2023:

<u>Item Number</u>	<u>Title of Subsidiary Legislation or Instrument</u>
(7)	Merchant Shipping (Local Vessels) (Certification and Licensing) (Amendment) Regulation 2023 (L.N. 23/2023)
(8)	Merchant Shipping (Local Vessels) (General) (Amendment) Regulation 2023 (L.N. 24/2023)
(9)	Merchant Shipping (Local Vessels) (Safety and Survey) (Amendment) Regulation 2023 (L.N. 25/2023)
(10)	Dangerous Goods (Shipping) Regulation 2012 (Amendment of Schedule 1) Notice 2023 (L.N. 26/2023)
(11)	Pilotage Ordinance (Amendment of Schedules 2 and 3) Notice 2023 (L.N. 27/2023)
(12)	Shipping and Port Control Regulations (Amendment of Third and Seventh Schedules) Notice 2023 (L.N. 28/2023)

The President has directed that the motion be printed in the terms in which it was handed in on the Agenda of the Council.

2. To assist Members in debating the motion, I set out the relevant proceedings under which the President will:

- (a) invite the Deputy Chairman of the House Committee to move the take-note motion;
- (b) propose the question on the motion;
- (c) invite other Members to speak;
- (d) invite the public officer to speak after all Members who wish to speak have spoken (no Member may speak after the public officer has spoken); and
- (e) in accordance with Rule 49E(9) of the Rules of Procedure, after Members and the public officer have spoken on the motion, order that the debate will come to a close, and will not put any question.

3. Members are reminded that in accordance with Appendix IIIA to the House Rules, the **maximum duration** of this debate **is 2 hours** and each Member (including the mover of the motion) may **speak once and the time limit is 5 minutes**. Public officers will not be subject to any speaking time limit.

4. For enquiries, please contact **Mr Anthony KWAN at tel. no. 3919 3323**.

(Miranda HON)  
for Clerk to the Legislative Council

Encl.

**Motion to be moved by Hon MA Fung-kwok  
under Rule 49E(2) of the Rules of Procedure**

**Wording of the Motion**

That this Council takes note of Report No. 8/2023 of the House Committee laid on the Table of the Council on 29 March 2023 in relation to the subsidiary legislation and instrument(s) as listed below:

<u>Item Number</u>	<u>Title of Subsidiary Legislation or Instrument</u>
(7)	Merchant Shipping (Local Vessels) (Certification and Licensing) (Amendment) Regulation 2023 (L.N. 23/2023)
(8)	Merchant Shipping (Local Vessels) (General) (Amendment) Regulation 2023 (L.N. 24/2023)
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