## 立法會 Legislative Council

LC Paper No. CB(2)1710/2025

Ref. : CB(2)/M/SLR

Tel: 3919 3300

Date: 8 September 2025

From: Clerk to the Legislative Council

To : All Members of the Legislative Council

#### **Council meeting of 10 September 2025**

### Motion to take note of Report No. 21/2025 of the House Committee on Consideration of Subsidiary Legislation and Other Instruments

Hon CHAN Kin-por, Deputy Chairman of the House Committee, has given notice under Rule 49E(2) of the Rules of Procedure to move the **attached** motion at the Council meeting of 10 September 2025, **to take note of Report No. 21/2025 of the House Committee in relation to the Road Traffic (Registration and Licensing of Vehicles) (Amendment)** (No. 4) Regulation 2025. The President has directed that the motion be printed in the terms in which it was handed in on the Agenda of the Council.

- 2. To assist Members in debating the motion, I set out the **relevant proceedings** under which the President will:
  - (a) invite the Deputy Chairman of the House Committee to move the take-note motion;
  - (b) propose the question on the motion;
  - (c) invite the chairman of the relevant subcommittee to speak;
  - (d) invite other Members to speak;
  - (e) invite the public officer to speak after all Members who wish to speak have spoken (no Member may speak after the public officer has spoken); and

- (f) in accordance with Rule 49E(9) of the Rules of Procedure, after Members and the public officer have spoken on the motion, order that the debate comes to a close, and will not put any question.
- 3. Members are reminded that in accordance with Appendix IIIA to the House Rules, the **maximum duration** of this debate **is 2 hours** and each Member (including the mover of the motion) may **speak once up to a maximum of 5 minutes**.
- 4. For enquiries, please contact Senior Council Secretary (2)1, Mr Keith WONG, at tel. no. 3919 3308.

(Miranda HON) for Clerk to the Legislative Council

Encl.

# Motion to be moved by Hon CHAN Kin-por under Rule 49E(2) of the Rules of Procedure

### **Wording of the Motion**

That this Council takes note of Report No. 21/2025 of the House Committee laid on the Table of the Council on 10 September 2025 in relation to the subsidiary legislation and instrument(s) as listed below:

### <u>Item Number</u> <u>Title of Subsidiary Legislation or Instrument</u>

(5) Road Traffic (Registration and Licensing of Vehicles) (Amendment) (No. 4) Regulation 2025 (L.N. 169/2025).